Showcasing County 4-H'ers Page 1

4-H SPRING ACHIEVEMENT/STYLE REVUE REGISTRATION FORM

MUST BE RETURNED TO MSUE 4-H OFFICE BY Thursday February 22nd, 2024 at 4:30pm.

Name		Age as of Jan. 1, 2024
Club		
Phone	Email	
nstructions: Complete a separa ndicate the project department	te registration form for ea and project section that	ach youth. You may use more than one sheet per youth if needed. Pleas you are entering your item in and provide a brief description of the propre than one area, choose the best fit.
Project Department	Project Section	Project Description
Example:	r roject section	r roject Bescription
Photography	Computer Editing	Before and After computer edited photo of my cow
otal Number of Projects: arent /Guardian Signature:		